

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST JOSEPHS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830735
3	SCHOOL CODE (IF APPLICABLE)	45720
4	COMPLETE ADDRESS WITH PIN CODE	ST JOSEPHS SCHOOL, NO 23 VITTAL MALLYA ROAD, BANGALORE, BANGALORE URBAN, - 560001
5	PRINCIPAL NAME	Rev Fr Rohan D Almeida
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	stjipps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8022226045

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sjscbse.org/assets/upload/Affiliation_Copy.pdf">https://www.sjscbse.org/assets/upload/Affiliation_Copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sjscbse.org/assets/upload/Certificate_of_Registration_of_society.pdf">https://www.sjscbse.org/assets/upload/Certificate_of_Registration_of_society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sjscbse.org/assets/upload/Copy_of_Noc.pdf">https://www.sjscbse.org/assets/upload/Copy_of_Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sjscbse.org/assets/upload/Recognition_certificate.pdf">https://www.sjscbse.org/assets/upload/Recognition_certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sjscbse.org/assets/upload/building_safety_certificate.pdf">https://www.sjscbse.org/assets/upload/building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sjscbse.org/assets/upload/Fire_Safety_Certificate28122021.pdf">https://www.sjscbse.org/assets/upload/Fire_Safety_Certificate28122021.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sjscbse.org/assets/upload/Self%20Certification%20Proforma.pdf">https://www.sjscbse.org/assets/upload/Self%20Certification%20Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sjscbse.org/assets/Health_Certificate_2022.pdf">https://www.sjscbse.org/assets/Health_Certificate_2022.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sjscbse.org/assets/upload/Fee_Structure_2021-22.pdf">https://www.sjscbse.org/assets/upload/Fee_Structure_2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sjscbse.org/assets/upload/SJS_Calendar_2022-23.pdf">https://www.sjscbse.org/assets/upload/SJS_Calendar_2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sjscbse.org/assets/upload/SMC.pdf">https://www.sjscbse.org/assets/upload/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sjscbse.org/assets/upload/PTA_MEMBERS_2021_2022.pdf">https://www.sjscbse.org/assets/upload/PTA_MEMBERS_2021_2022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Rev. Fr Rohan D Almeida SJ

7/29/2021- SARAS

2	TOTAL NO. OF TEACHERS	83
	PGT	5
	TGT	29
	PRT	49
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	29	29	100	NIL

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.sjscbse.org/assets/upload/Name%20Change%20Certificate.pdf">https://www.sjscbse.org/assets/upload/Name%20Change%20Certificate.pdf</a>